FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00114109 **Type of Permit:** STILL **Release Date:** 11/07/2016

Production Company ART DEPARTMENT

Insured Company Name ART DEPARTMENT

Contact Phone No. 1 212-925-4222
Contact Phone No. 2
Fax
Address 48 GREENE ST, 4TH FLOOR
NEW YORK, New York 10013

Production Title ARBONNE

Type of Production Still Photo

Producer MARY JEAN RIBAS

Director DON FLOOD

1st AD NA NA

Production Manager MARY JEAN RIBAS

FilmL.A. Coordinator Nicole Tanker

Location Manager MARY JEAN RIBAS
Primary Phone Mobile - 310-804-4774
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$660.00
LA COUNTY STILL PHOTOGRAPHY FIRE REVIEW FEE	$277.00
SANTA MONICA PARKS/CITY HALL FILM APPLICATION FEE	$343.56

Total Permit Fee $1,280.56

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number S00114109
Production Company ART DEPARTMENT
Insured Company ART DEPARTMENT
Production Title ARBONNE

Location Manager MARY JEAN RIBAS
Primary Phone Mobile - 310-804-4774
Secondary Phone

Location Address 3000 Decker Canyon Rd, Unincorporated LA County, CA, 90265

Location Type Private Residence

Film Dates 11/8/2016 - 11/8/2016 07:00 - 17:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document Art Dept 2016 AGENT Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	15
Cube Trucks	1

Personnel on Location

Type	Quantity
Cast	2
Crew	28
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior establishing shots; Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles County - Supervisor District 3 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 626 **Grid:** D3

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Tenasha Bennett

Coordinator Note
There will be no construction of any temporary or permanent structures.
Filming will be within existing structures only.
There will not be any modifications to existing structures.
There will not be any brush clearance, vegetation removal, or placement of any permanent or temporary structure within protected zones of native trees.
Handheld equipment only will be used within vegetated habitat areas.

Coordinator Note LA COUNTY FIRE APPROVAL #16 SP0828 72. FIELD INSPECTION ONLY.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of ART DEPARTMENT ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 4/7/16

Mary Jean Ribas
Name of Principal

By: _____
Representative's Signature

Mary Jean Ribas
Print Representative's Name

Producer
Representative's title

Art Department
2105 Colorado Avenue Santa Monica, CA 90404
Principal's Address

3108044774
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT